



TechLaw, Inc.  
Environmental Services Assistance Team  
16194 W. 45th Drive, Golden, CO 80403

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Task Order: 0002 - Analytical Support and Data Validation  
DCN#: EP8 - 4 - 1161  
Contract: EP-W-13-028  
TDF#: A128  
Line Item: All  
TDF Status: In Progress  
Date: 12/28/2016  
To: Don Goodrich, USEPA, Region 8 Task Order Project Officer  
From: Holly Sprunger, ESAT Environmental Scientist  
Through: Mark McDaniel, Region 8 ESAT Team Manager  
Subject: Bonita Peak\_Water\_NOV 2016

Comments:

11/16/2016 Received 15 water samples for the following analyses:

Total Recoverable Metals by ICP-OE  
Total Recoverable Metals by ICP-MS  
Dissolved Metals / Hardness by ICP-OE  
Dissolved Metals by ICP-MS  
WC – Anions by Ion Chromatography 2010

Thank You

# Deliverable Submission and Evaluation Form

EPA Region 8 ESAT

Contractor: TechLaw

Updated: 9/15/14

Contract No: EP-W-13-028

## Submission Information (to be completed by ESAT):

|  |               |            |     |             |             |
|--|---------------|------------|-----|-------------|-------------|
| Task Order: 0002 - Analytical Support and Data Validation                                |               |            |     |             |             |
| DCN:   | EP8 -4 - 1161 |            |     |             |             |
| TDF:   | A128          | Line Item: | All | TDF Status: | In Progress |
| Submission Date: 12/28/2016  |               |            |     |             |             |
| Submitted By: Holly Sprunger, ESAT Environmental Scientist                               |               |            |     |             |             |
| <b>Deliverable Description:</b>  |               |            |     |             |             |
| Bonita Peak_Water_NOV 2016   |               |            |     |             |             |
| <b>Submitter Comments:</b>   |               |            |     |             |             |
| Hardcopy Data Report + CD-ROM with Data Report .pdf, Scribe EXCEL EDD, and Raw Data .pdf |               |            |     |             |             |

## Evaluation Information (to be completed by EPA):

|                             |  |
|-----------------------------|--|
| Review Date:                |  |
| Reviewed by:                |  |
| Evaluation:                 | <input type="checkbox"/> This deliverable is considered acceptable.                          |
|                             | <input type="checkbox"/> This deliverable requires revisions as noted below or per attached. |
| <b>Evaluation Comments:</b> |  |
|                             |  |